



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/676,021

Applicant: Chun-Chen CHEN

Filed: October 2, 2003

Title: Structure of Power Line Fixing Module
In Electronic Apparatus

Group Art Unit: 2833

Examiner: Larisa Z. Tsukerman

Attorney Docket: CHEN3380/WP

Confirmation No: 6447

AMENDMENT AND RESPONSE

MAIL STOP AMENDMENT

Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed June 17, 2004 in the above application. Reconsideration of the application is requested in view of the amendments and the remarks that follow. All claim cancellations and/or amendments are made without prejudice or disclaimer.

Please amend the above-identified application as follows:

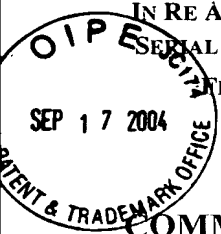
Amendments to the Abstract begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of the claims which begins on page 3 of this paper.

Remarks begin on page 9 of this paper.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2833
PATENT
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IN RE APPLICATION OF: CHUN-CHEN CHEN

SERIAL NO.: 10/676,021

FILED: October 2, 2003

FOR: STRUCTURE OF POWER LINE FIXING MODULE
IN ELECTRONIC APPARATUS

GROUP ART UNIT: 2833

EXAMINER: Larisa Z. Tsukerman

ATTY. REFERENCE: CHEN3380/WKP

CONFIRMATION NO: 6447

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☐ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	20	- 20 ¹	= 0 ³	× \$ 9 =	× \$ 18 =
Independent Claims	5	- 3 ²	= 2 ³	× \$ 43 =	× \$ 86 = \$172.00
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145 =	+ \$290 =
TOTAL					\$172.00

¹ If less than 20 enter 20.

² If less than 3 enter 3.

³ If less than 0 enter 0.

- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$ _____.
- ☒ A check in the amount of **\$172.00** is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200.
- ☐ Also enclosed is/are:

BACON & THOMAS, PLLC
625 SLATERS LANE - FOURTH FLOOR
ALEXANDRIA, VIRGINIA 22312-1176
(703) 683-0500

23364
CUSTOMER NUMBER

DATE: September 17, 2004

Respectfully submitted,

Wonki K. Park
Attorney for Applicant
Registration Number: 38,991